On this the	25th day of	June	2017, the Co	ommssioners'	Court, with the foll	lowing members being	presentCommissio	ners Cou
	Roger Harm Rick Bailey	on	<u>-</u>	County Jo	udge ioner Pct #1		JUN 2	5 2018
	Kenny Howe	ı)	-		ioner Pct #2			
	Jerry D. Strir		_		ioner Pct #3		A ser ser secon	5 <i>6 6</i> 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
	Larry Woolie		-		ioner Pct #4		Appro	A (m)
				Commiss	ioner recin-		14 東	***
The following	proceedings were h	ad, to-wit:						
THA ⁻ Johnson Cour		ore, on Se	ptember 18, 20	17 the Court h	eard and approved	d the budget for the ye	ar 2018 for	
	REAS, on proper app and fund. The transfe					ing budget surplus to a	a budget of a	
The f	following transfers to	said budg	get are hereby a	uthorized:				
Department f	Name:		18 th	District Court		Department #:	4360	
TRANSFER <u>FR</u>	ю <u>м</u> :							** *
ΔCCOLINI	NUMBER NAME			ACCOUNT	NIIMBER		AMOUNT	
	ks Publications			0100-4360				1,000
Law DUC	iks Publications		***************************************	0100-4560	-5512U-AJ		1,500.00	
 								
· · · · · · · · · · · · · · · · · · ·								
						***************************************		· · · · · · · · · · · · · · · · · · ·
			**************************************	 		-		
			T	OTAL TRANSF	ERRED FROM:		\$1,500.00	
TRANSFER <u>TC</u>	2 :							
ACCOUNT	NUMBER NAME			ACCOUNT	NUMBER		AMOUNT	
	y Expense			0100-4360			1,500.00	
						• ••••		
					, 14.1		-	

				TOTAL TRANS	FERRED TO:		\$1,500.00	
EXPLANATION	l: get shortage							
Department H	lead:		***************************************		· .	Date:	en e	
THE COUNTY	OF JOHNSON			ROUND DOL	LARS ONLY			
вү:	Roger Hall	mon, Count						
	-	•	iy Juuge					
Date received b	y the County Judge's O	ffice:		·	Date Received	by Budget Coordinato	r:	

On this the 25th day of June 2017,	the Commssioners' Court, with the	following members being p	reommissioners Court
Roger Harmon	- County Judge		
Rick Bailey	- Commissioner Pct #1		JUN 25 2018
Kenny Howell	- Commissioner Pct #2		
Jerry D. Stringer	- Commissioner Pct #3		,
Larry Woolley	- Commissioner Pct #4		Approved
The following proceedings were had, to-wit:			9 10
THAT WHEREAS, theretofore, on September 1 Johnson County, and	18, 2017 the Court heard and appro	ved the budget for the year	2018 for
WHEREAS, on proper application, the Commissimilar kind and fund. The transfer does not increase		xisting budget surplus to a	oudget of a
The following transfers to said budget are he	reby authorized:		
Department Name:	County Auditor	Department #:	4950
FRANSFER FROM:			
	ACCOLUNT AUGADED		* * * * * * * * * * * * * * * * * * *
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Fees & Services	0100-4950-54000-FN		800.00
		· <u></u>	
		· · · · · · · · · · · · · · · · · · ·	
	TOTAL TRANSFERRED FROM:		\$800.00
RANSFER <u>TO</u> :			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Dues & Conferences	0100-4950-54100-FN		800.00
			
			
		<u></u>	
		<u> </u>	
	TOTAL TRANSFERRED TO:		\$800.00
XPLANATION:			e de la companya de
o cover extraordinary training needs for FY 2018			
epartment Head:		Dato	**************************************
Sparstrate (1984)		Date:	Andrew Control of the
HE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
/K == X/			••
A: 2, adv. at mind			
Y: Roger Harmon, County Judge			•

On this the	25th	auy o.	June	2017, 1110	Commissioners	Court, with the folia	owing members being p	resent	
-		Roger Harm	on	-	County J	udao		Commissioners Co	ourt
		Rick Bailey	OH	-		sioner Pct #1			
		Kenny Howe	sli	-		sioner Pct #2		JUN 2 5 2018	
				-				0011 29 0 2010	
		Jerry D. Strir		-		sioner Pct #3		_	
		Larry Woolle	3 y	-	Commis	sioner Pct #4		Approv	ed
The following	g procee	dings were h	ad, to-wit:					\$ X	
THA ⁻ Johnson Cour		EAS, theretof	ore, on Sept	ember 18,	2017 the Court h	neard and approved	the budget for the yea	r 2018 for	
					oners' Court has t e total of the bud		ing budget surplus to a	budget of a	
The	followin	g transfers to	said budget	are hereb	y authorized:				
Department i	Name:			Info	rmation Technol	ogy	Department #:	4090	
·		Para Maria	*********						
TRANSFER <u>FR</u>	ROM:								
ACCOUNT	T NUMP	FR NAME			ACCOUNT	NUMBER		AMOUNT	
Computer					0100-4090			10,000.00	
Computer	JUILWA	re maint.	-	_	0100-4090	-54001-66		10,000.00	
		~	-	-					
			-	-			*****		
······································			-				·		
	 		-	_			- ,		
			-	-					·
		waterway	-	_	TOTAL TOTAL	TOOTO FOOL		440,000,00	····
TO A NICETO TO	~ -				TOTAL TRANSF	ERRED FROM:		\$10,000.00	
TRANSFER <u>TC</u>	<u>ਹ</u> :								
ACCOUNT	T NILINAD	CD NIA N 4 C			ACCOUNT	AUJNADED		ANAOUNT	
ACCOUNT			-		ACCOUNT	and the second s		AMOUNT	
Comp	uter Su	opiies		-	0100-4090	-54600-GG	***************************************	10,000.00	
				-					
			-	_					
			<u>.</u>	max					
		· · · · · · · · · · · · · · · · · · ·		_					
				_			ų		
•		· .		_			<u> </u>		
					TOTAL TRANS	SFERRED TO:	***************************************	\$10,000.00	
EXPLANATION	V :								
Over budget o	on comp	uter hardwa	re purchases						
Department H	Head:						Date:		٠
	,								
					BOLIND DO	LADSONIV			
THE COUNTY	OE IOU	VICONI			ROUND DOL	THUS OINTA			
THE COUNTY	OF JOHI	NSON							
THE COUNTY	OF JOHI	NSON	. \						
<	OF JOHI	NSON	H						
<	OF JOHI	oqu	wto	~ ~~~	<u>ن</u>				
BY:	OF JOHI	oqu	Tmon, County.	W CV	<u>ن</u>				
<	\mathbb{Z}	Roger Hai		M	<u>ن</u>		by Budget Coordinator		

On this the 25th day of Ju	ne 2017, the (Commssioners' Co	ourt, with the follow	ving members being pro	esentCommissione	rs Cou
Roger Harmon	-	County Jud	dge		JUN 25	2010
Rick Bailey	-		oner Pct #1		JUN Z &	1010
Kenny Howell	-		oner Pct #2			
Jerry D. Stringer	-		oner Pct #3		Eros.	٠.
Larry Woolley	-		oner Pct #4		Approv	vec
The following proceedings were had, to	o-wit:				BI 17	
THAT WHEREAS, theretofore, Johnson County, and	on September 18, 2	017 the Court he	ard and approved t	he budget for the year 2	2018 for	
						· ~
WHEREAS, on proper applicati similar kind and fund. The transfer do				g budget surplus to a bu	udget of a	
The following transfers to said	budget are hereby	authorized:				
Department Name:		Purchasing		Department #:	4080	
TRANSFER FROM:						i. V
		A CCOLINT A	SUNADED		ANACHINIT	
ACCOUNT NUMBER NAME		ACCOUNT N			AMOUNT	w.
Petroleum Products		0100-4080-5		NA. REP. CO.	1,000.00	
Printing		0100-4120-5	3140-GG		2,000.00	

				· · · · · · · · · · · · · · · · · · ·		
		TOTAL TRANSFE	RRED FROM	· 	\$3,000.00	
TRANSFER <u>TO</u> :		1017(2117(10)		27 	V 3,333.133	
ACCOUNT NUMBER NAME		ACCOUNT N	ILIMBER		AMOUNT	
Dues & Conferences		0100-4080-5			3,000.00	
Dues & comercines		0100-4000-3			3,000.00	
	12211					
				who is and a		
				······································		

	***************************************	TOTAL TRANSF	ERRED TO:	****	\$3,000.00	
EXPLANATION:						
To cover budget shortage						
Department Head:				Date:		HWK-W
THE COUNTY OF JOHNSON		ROUND DOLL	ARS ONLY			
0 41						
BA: Noder ap	t armon)				
Roger Harmon,	County Judge			•		•
Date received by the County Judge's Office:			Date Received b	y Budget Coordinator: _		·

FY 2018 2017, the Commssioners' Court, with the following members being present Commissioners Court On this the 25th day of June: JUN 25 2018 Roger Harmon County Judge Rick Bailey Commissioner Pct #1 Kenny Howell Commissioner Pct #2 Jerry D. Stringer Commissioner Pct #3 Approved Commissioner Pct #4 Larry Woolley The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Non-Departmental by J.R. Kirkpatrick Department #: 5100 TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER **AMOUNT** 40,147.00 0100-5100-54750-GG 911 Contract-CAD 357.00 0100-5100-58200-GG Settlements TOTAL TRANSFERRED FROM: \$40,504.00 **TRANSFER TO: AMOUNT** ACCOUNT NUMBER NAME **ACCOUNT NUMBER** Transfers To STOP 40,504.00 0100-5100-57004-GG TOTAL TRANSFERRED TO: \$40,504.00 **EXPLANATION:** To cover budget shortfall for the contracted transfer amount for FY18 Department Head: Date: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY**

Date Received by Budget Coordinator:

Roger Harmon, County Judge

Date received by the County Judge's Office:

Johnson County, and				
	on proper application, the Con d. The transfer does not incre	nmissioners' Court has transferred ase the total of the budget.	an existing budget surplus to a	budget of a
The following	g transfers to said budget are	hereby authorized:		
Department Name:		Jury	Department #:	4510
TRANSFER <u>FROM</u> :		•		
ACCOUNT NUMB	ER NAME	ACCOUNT NUMBER		AMOUNT
Fees & Serv	ices	0100-4510-54000-AJ		500.00

	· · · · · · · · · · · · · · · · · · ·			
	· · · · · · · · · · · · · · · · · · ·	TOTAL TRANSFERRED FRO	OM:	\$500.00
TRANSFER <u>TO</u> :			<u>—</u>	
ACCOUNT NUMBER	ED NIAME	ACCOUNT NUMBER		AMOUNT
ACCOUNT NUMB Maint. of Office E		ACCOUNT NUMBER 0100-4510-58000-AJ		AMOUNT 500.00
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
			· .	
		And the second s		
		TOTAL TRANSFERRED T	0:	\$500.00
EXPLANATION:				
Tp cover cost of copy	machine repair			·
		Andrew Control of the		
Department Head:	· · · · · · · · · · · · · · · · · · ·		Date:	· · · · · · · · · · · · · · · · · · ·
THE COUNTY OF JOH	NSON	ROUND DOLLARS ONL	Y	
	•	and the state of t	_	
	-11			
BY:				

On this the 25th	day of	June	2017, th	e Commssioners	Court, with the fol	llowing members being	g present COMMISS	lioners Cou
	Roger Harr Rick Bailey Kenny How Jerry D. Str Larry Wool	rell inger	- - - -	Commis Commis	Judge ssioner Pct #1 ssioner Pct #2 ssioner Pct #3 ssioner Pct #4		App	2 5 2018 rovec
The following proce	eedings were	had, to-wit:						
THAT WHE Johnson County, ar		ofore, on Sep	tember 18	, 2017 the Court	heard and approve	ed the budget for the y	ear 2018 for	· _
WHEREAS, similar kind and fu						sting budget surplus to	a budget of a	
The follow	ing transfers	to said budge	et are herel	by authorized:				
Department Name:	: <u> </u>		· .	Public Works	A section of the sect	Department #	: 4070	· · · · · · · · · · · · · · · · · · ·
TRANSFER <u>FROM</u> :								. 1.
ACCOUNT NUM Maint. Of Office		_			T NUMBER 0-58000-GG		AMOUNT 1,800.00	
						_		

	· · · · · · · · · · · · · · · · · · ·	_		TOTAL TRANS	FERRED FROM:		\$1,800.00	
TRANSFER <u>TO</u> :				1017127111110				
ACCOUNT NUM Telepho		-			T NUMBER 0-54200-GG	- -	AMOUNT 1,800.00	
						- - -		
		name and a second		TOTAL TRAN	NSFERRED TO:	- - -	\$1,800.00	
EXPLANATION: To cover budget sh	ortage			en ale anno anno anno anno anno anno anno ann				
Department Head:						Date:		
THE COUNTY OF JO	HNSON			ROUND DO	DLLARS ONLY			
ву:	Roger H	armon, Count	ン ハミ シ y Judge	<u>ن</u>	-			•
Date received by the	County Judge's	Office:			Date Receive	d by Budget Coordinat	or:	

Department Name:	249th DISTRIC	T COURT	OR	IGINAI
Seminar Name:	2018 TCRA Anno	ual Convention		
Purpose:	Continuing Ed	ducation		
Place:	The Woodlands	3, 7X		
Date:	Sept. 6-9,	2018		•
Who Will Be Attend	ing: Siel , CSR			
249th Offe	Giel Coux Rep	orter		
•				
This Training	g/ Seminar is necessary for	the following reasons:		
Require	d continuing education	Job training		
Improve	e work performance	Required certificat	ion	
Attach Regist	tration Form and Complete	e the following information	<u>.</u>	
Amount of regi	stration \$ 3950	Date registration is due		
Return ch	neck to department head			
✓ Request T	reasurer to mail check with regi	istration		
If an advance is	s requested, attach a completed	Johnson County Travel Form.		
Dontoutmont Hood 6	Signad of	June 7, 2018		
Deptartment Head S	Signature:	JUNUAL		
CEND EOD	M TO COUNTY JUDGE'S	COFFICE		
"SEND FOR	WITO COUNTY JUDGE'S	OFFICE		
RECEIVED E	BY COUNTY JUDGE'S OF	FICE	DATE:	
APPROVED F	BY COMMISSIONER'S COU	Commissioners Court	DATE:	
		.IUN 2.5 2018		

Department Name:	COUNTY COURT AT	Γ LAW NO. 1		ORIGI	NA
Seminar Name:	2018 TCRA ANNUAL	CONVENTION		,	
Purpose:	CONTINUING EDUC	CATION			· · · · · · · · · · · · · · · · · · ·
Place:	THE WOODLANDS,	TEXAS			• • • • • • • • • • • • • • • • • • • •
Date:	SEPTEMBER 6-9, 201	18			· · · · · · · · · · · · · · · · · · ·
Who Will Be Attendi JANET MCCONA	-				
					
This Training	/ Seminar is necessary f	for the following reason	<u>18:</u>		X Že
X Required of	continuing education	Job training			
Improve work	performance	Required certification	1		
Attach Regist	ration Form and Comp	lete the following infor	mation:		
.	stration \$ 395.00	Date registration is o		, 2018	
Return check	to department head				
X Request T	Freasurer to mail check with	n registration	,		
If an advance is	requested, attach a complete	ted Johnson County Travel	l Form.		
Deptartment Head S	lignature:				
SEND FOR	M TO COUNTY JUDG	E'S OFFICE			w.
RECEIVED B	Y COUNTY JUDGE'S (OFFICE Commissioners		ГЕ:	
APPROVED B	SY COMMISSIONER'S C	OURT:JUN 2 5 2	018 DA 1	ГЕ:	

Department Name:	JP1		ORIGINAL
Seminar Name:	Texas Counties & Men	ntal Illness	
Purpose:	Training		<u></u>
Place:	Georgetownn		· · · · · · · · · · · · · · · · · · ·
Date:	7-19&20 2018		
Who Will Be Attend Ronald McBroom	ing:		
This Training	g/ Seminar is necessary f	or the following reasons:	
Require	d continuing education	x Job training	
Improve	e work performance	Required certification	
Attach Regis	tration Form and Compl	lete the following information:	
Amount of regi	stration \$ 0	Date registration is due 0	
Return cl	neck to department head		
Request '	Treasurer to mail check with	registration	
If an advance is	s requested, attach a complet	ted Johnson County Travel Form.	e e e e e e e e e e e e e e e e e e e
Deptartment Head S	Signature:	all R. h. Broom	
SEND FOR	M TO COUNTY JUDG	E'S OFFICE	
RECEIVED E	BY COUNTY JUDGE'S (OFFICE D. Commissioners Court	ATE:
		Oddinine	A. CONT.
APPROVED I	BY COMMISSIONER'S CO	OURT: <u>JUN 2 5 2018</u> D.	ATE:

Department Name:	JP1		JOM 13,18 WHIT:24
Seminar Name:	Impaired Driving Symp	osium	ORIGINA
Purpose:	Training		OTGOTIAN'
Place:	Horseshoe Bay (F	ree Holel Stay	
Date:	8-2-3- 2018	•	*
Who Will Be Attend Ronald McBroom			
This Training	/ Seminar is necessary for	r the following reasons:	
Require	d continuing education	x Job training	
Improve	work performance	Required certification	
Attach Regist	ration Form and Comple	te the following information:	
Amount of regi	stration \$0 (Free)	Date registration is due 0	
Return ch	eck to department head		
Request 7	reasurer to mail check with re	egistration	
If an advance is	requested, attach a completed	d Johnson County Travel Form.	
Deptartment Head S	ignature: Tonald	P.h.: Brown	
SEND FOR	M TO COUNTY JUDGE'	S OFFICE	
RECEIVED B	Y COUNTY JUDGE'S OF	FFICE Commission Commi	DATE:
APPROVED B	Y COMMISSIONER'S COI	11 IN O 5 26 (6)	DATE:

Department Name:	Sheriff's Office		ORIGIN	VAI
Seminar Name:	Crimes Against Childre	en Conference		
Purpose:	Training			
Place:	Dallas, Texas			:
Date:	August 13-16, 2018			
Who Will Be Attend James Novian	ing:	Charles Layland		
				•
This Training	g/ Seminar is necessary fo	or the following reasons:		t t t t t t t t t t t t t t t t t t t
X Required co	ntinuing education	X Job training		
X Improve wo	rk performance	Required certification		
Attach Regis	tration Form and Compl	ete the following information:		
Amount of reg	istration \$ 530.00 each	Date registration is due	PO-INVOICE	
Return c	heck to department head			
Request	Treasurer to mail check with	registration		
If an advance i	s requested, attach a complete	ed Johnson County Travel Form.		
Deptartment Head S	Signature:	Dem ()		
SEND FOR	M TO COUNTY JUDGI	E'S OFFICE		
RECEIVED I	BY COUNTY JUDGE'S C	OFFICE Commissioners Court 1	DATE:	_
APPROVED I	BY COMMISSIONER'S CO	JUN 2 5 2018 OURT:1	DATE:	_

Department Name:	Auditor		ORIGI	NAL
Seminar Name:	On the Road Area Training			
Purpose:	training	KANAN TERRETAKAN	·.	· · · · · · · · · · · · · · · · · · ·
Place:	Tyler, Texas			
Date:	July 18-20, 2018			**
Who Will Be Attend Rachel Valdez	ing:			
Sherron Beard				:
This Training	g/ Seminar is necessary for the	e following reasons:		
Require	d continuing education	x Job training		
x Improve wor	k performance	Required certification		
Attach Regist	tration Form and Complete th	ne following information:		
Amount of regi	stration \$ 100	Date registration is due		
Return ch	neck to department head			
x Request T	reasurer to mail check with registr	ration		
If an advance is	s requested, attach a completed Joh	nnson County Travel Form.		
Deptartment Head S	Signature: J. R. Kirkpatrick	•		·
SEND FOR	M TO COUNTY JUDGE'S O	PFFICE		V
RECEIVED E	BY COUNTY JUDGE'S OFFIC	CE Commissioners Court	DATE:	
APPROVED E	BY COMMISSIONER'S COURT	JUN 2 5 2018 :-	DATE:	
				~

Department Name:	Auditor		ORIGINAL
Seminar Name:	Auditing for Fraud in	the Government Environmen	<u>t</u>
Purpose:	training		
Place:	Austin, Texas	,	
Date:	August 28, 2018	and the state of t	· •
Who Will Be Attending Dwight Crow	ng:	· ·	
J. R. Kirkpatrick			
	: .		. ` '
This Training	Seminar is necessary for	or the following reasons:	
Required	continuing education	x Job training	
x Improve work	performance	Required certification	
Attach Registr	ation Form and Compl	ete the following information:	<u>.</u>
Amount of regis	tration \$ 280	Date registration is due	
Return che	eck to department head		
x Request Tr	easurer to mail check with	registration	
If an advance is	requested, attach a complete	ed Johnson County Travel Form.	
Deptartment Head S	Signature: _J. R. Kirkp	atrick	
SEND FORM	1 TO COUNTY JUDGE	E'S OFFICE	
RECEIVED BY	Y COUNTY JUDGE'S C	FFICE	DATE:
		Commissioners Court	
APPROVED B	Y COMMISSIONER'S CO	OURT:JUN 2 5 2018	DATE:

ORIGINAL

Department Name:	Information Technology	.
Seminar Name:	Odyssey Integration Training	
Purpose:	The purpose of this class is to train local Court and County resources on how to use the tools included in the Odyssey Integration Toolkit, in order to allow them to be able to design and develop their own local integration solutions. This training provides an overview of and hands-on experience with the items included in the Odyssey Integration Toolkit, including the Odyssey APIs and Configurable Integration Publishing.	1
Place:	Tyler headquarters Plano	
Date:	July 17-19, 2018	
Who Will Be Attend Maurette Watson,		
This Training	g/ Seminar is necessary for the following reasons:	
Require	ed continuing education XXJob training	
XXImp	prove work performanceRequired certification	
Attach Regist	tration Form and Complete the following information:	
Amount of regi	istration \$\$3000 for both Date registration is due: Upon Invoice	
Return	check to department head	
Reque	st Treasurer to mail check with registration	
XX Will c	create Purchase Order	
If an advance is	s requested, attach a completed Johnson County Travel Form.	
Dept. Head Sig	gnature: Wan Milam	
SEND FOR	M TO COUNTY JUDGE'S OFFICE	
RECEIVED E	BY COUNTY JUDGE'S OFFICE DATE: Commissioners Court	
APPROVED E	BY COMMISSIONER'S COURT: JUN 2 5 2018 DATE:	

Department Name:	Extension/251		—ORIGH	VAL
Seminar Name:	Tri-County Youth Ag To	ur		
Purpose:	Job Training		•	,
Place:	Johnson, Hill, Ellis Coun	ties		
Date:	6/20/18-6/22/18			
Who Will Be Attending: Kristen Clark		Justin Hale		
			•	
This Training	g/ Seminar is necessary for	the following reasons:		
Require	d continuing education	xx Job training		
Improve	e work performance	Required certification		
Attach Regist	tration Form and Complete	e the following information:		
Amount of regi	stration \$ 0	Date registration is due		
Return check	k to department head			
Request Tre	easurer to mail check with regist	tration		
If an advance is	s requested, attach a completed.	Johnson County Travel Form.		
_	Signature: <u>Kristen Clark</u>			
	M TO COUNTY JUDGE'S	S OFFICE*		
RECEIVED E	BY COUNTY JUDGE'S OFF	FICE	DATE:	
APPROVED E	BY COMMISSIONER'S COU	Commissioners Court RT: I	DATE:	

Department Name:	Extension/251		<u>UKIGINAL</u>
Seminar Name:	Southeast District 8 Co	ounty Camp	
Purpose:	Job Training		
Place:	Palestine, TX		
Date:	7/6/18-7/8/18		4-4
Who Will Be Attending: Kristen Clark		Justin Hale	
This Training	g/ Seminar is necessary fo	or the following reasons:	
Require	d continuing education	xx Job training	
Improve	e work performance	Required certification	
Attach Regist	tration Form and Comple	ete the following information:	
Amount of regi	stration \$	Date registration is due	
Return check	k to department head		
Request Tre	easurer to mail check with re	gistration	-
If an advance is	requested, attach a complete	ed Johnson County Travel Form.	
-	Signature: <u>Kristen Clar</u>		
	M TO COUNTY JUDGE	C'S OFFICE*	
RECEIVED B	SY COUNTY JUDGE'S O	FFICE I	DATE:
4447		Commissioners Court	
APPROVED E	BY COMMISSIONER'S CC	OURT: IUN 2 5 2018 I	DATE:

Department Name:	Extension/251		OKIGIN	VAL
Seminar Name:	2018 TCAAA Annual State Co	nerence		
Purpose:	Training			
Place:	Denison, TX			•
Date:	7/8-7/11/2018			
Who Will Be Attend Justin Hale, CEA-	•			
	y/ Seminar is necessary for the fo	llowing reasons:		5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
•	work performance	Required certification		
·	ration Form and Complete the f	•		
-	stration \$ 300.00 R#18-3020	Date registration	is due 7/1/18	
Return ch	neck to department head			
XX Reque	st Treasurer to mail check with regist	ration		
If an advance is	requested, attach a completed Johnson	on County Travel Form.		
Deptartment Head S	ignature: <u>Kristen Clark</u>			
SEND FOR	M TO COUNTY JUDGE'S OFF	TCE		
RECEIVED B	Y COUNTY JUDGE'S OFFICE	~	ATE:	
APPROVED E	BY COMMISSIONER'S COURT: _	Commissioners Court JUN 2 5 2018 D	ATE:	

Training / Seminar Approval Form ORIGINAL

Department Name:	Extension/251 2018 Texas 4-H Congress			
Seminar Name:				
Purpose:	Conference			
Place:	Austin, TX			
Date:	July 22-25, 2018			,
Who Will Be Attend Justin Hale, CEA-	0			
				7 7 7 1 1
This Training	g/ Seminar is necessary for	the following reasons:		
Require	d continuing education	xx Job training		
Improve	e work performance	Required certificati	ion	
Attach Regist	tration Form and Complete	e the following information:		
Amount of regi	stration \$ 0	Date registration is due		
Return check	k to department head			
Request Trea	asurer to mail check with regist	tration	·	
If an advance is	s requested, attach a completed	Johnson County Travel Form.		
Deptartment Head S	Signature: <u>Kristen Clark</u>			· · · · · · · · · · · · · · · · · · ·
SEND FOR	M TO COUNTY JUDGE'S	S OFFICE		
RECEIVED B	BY COUNTY JUDGE'S OF	FICE .	DATE:	
APPROVED E	BY COMMISSIONER'S COU	RT: JUN 2 5 2018	DATE:	

JUN 18'18 AM 8:42

Training / Seminar Approval Form

ORIGINAL

Department Name:	Extension/251		
Seminar Name:	TAE4-HA STATE CON	FERENCE	
Purpose:	Job Training		
Place:	San Antonio, TX.		
Date:	8/7-8/10/18		
Who Will Be Attend Kristen Clark, CE	0		
			·
	z/ Seminar is necessary for		
Require	d continuing education	xx Job training	
Improve	e work performance	Required certification	
Attach Regist	ration Form and Complet	e the following information:	
Amount of regi	stration \$ 150.00 R#18-3009	Date registration is due 7/1/18	
Return check	k to department head	•	
X Request T	reasurer to mail check with reg	gistration	
If an advance is	requested, attach a completed	Johnson County Travel Form.	
Deptartment Head S	ignature: <u>Kristen Clark</u>		-
SEND FOR	M TO COUNTY JUDGE'S	S OFFICE	M ^{ark} t "witnesses
RECEIVED B	Y COUNTY JUDGE'S OF	FICE DATE:	
		Commissioners Court	***
APPROVED B	SY COMMISSIONER'S COU	JUN 2 5 2018 DATE:	